



**insecticides**  
(INDIA) LIMITED

**Ref: IIL/SE/2021/1211/02**

Dated: November 12, 2021

**The Manager**

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| <b>Listing Compliance Department</b><br>BSE Limited<br>(Through BSE Listing Centre)<br><br><b>Scrip Code: 532851</b> | <b>Listing Compliance Department</b><br>National Stock Exchange of India Limited<br>(Through NEAPS)<br><br><b>Symbol: INSECTICID</b> |
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**Sub: Intimation of Conference call**

Dear Sir/Madam,

This is to inform you that our Company's Earning call to be held on Tuesday, November 16, 2021 from 16:00 IST to discuss the Company's 2QFY22 Financial results. The Standalone & Consolidated Unaudited Financial results of the Company for the second quarter & half yearly ended September 30, 2021 announced on November 12, 2021.

Mr. Rajesh Aggarwal, Managing Director and Mr. Sandeep Aggarwal, CFO will represent Insecticides (India) Limited on the Con call.

**Brief Details of the conference call are as under:**

Time : 16:00 IST on Tuesday, November 16, 2021  
Universal Access : +91 22 6280 1317/ +91 22 7115 8218

**Diamond Pass registration link**

<https://services.choruscall.in/DiamondPassRegistration/register?confirmationNumber=0153659&linkSecurityString=9b114611>

For Information of Conf. call : **Mr. Saurabh Kapadia**, Phone: +91 9987072312,

Further more information about Earning Call is enclosed.

Thanking You,

Yours Truly

**For Insecticides (India) Limited**

*Sandeep Kumar*

Sandeep Kumar

**Company Secretary & CCO**

*Encl: As above*



**Asian Markets  
Securities Pvt. Ltd.**

**Institutional Equities**

**Welcomes you to participate in the  
2QFY22 Earnings Conference Call of**

# **Insecticides (India) Ltd.**

**Date:** Tuesday, November 16<sup>th</sup> 2021 **Time:** 4.00 pm.

## **Company Participants:**

**Mr. Rajesh Aggarwal**, Managing Director  
**Mr. Sandeep Aggarwal**, Chief Finance Officer

## **Dial-in numbers**

**India** : +91 22 6280 1317 / +91 22 7115 8218

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## **AMSEC Call Co-ordinator**

**Saurabh Kapadia**

**Mobile : 9987072312**

**Email : saurabh.kapadia@amsec.in**